Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda Breathitt Commissioner

May 7, 2013

Johnny Carter, General Manager **Cumberland County Water District** 133 Lower River Street Burkesville, Kentucky 42717

RE: Case No. 2013-00159

Cumberland County Water District

The Commission staff has reviewed **Cumberland County Water District** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on April 23, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



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May 7, 2013

Honorable W. Randall Jones, Attorney at Law **Rubin & Hays**Kentucky Home Trust Building
450 South Third Street
Louisville, Kentucky 40202

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Rubin & Hays

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT APR 2 3 2013

April 19, 2013

PUBLIC SERVICE COMMISSION

RECEIVED

APR 23 2013

Mr. Jeff Derouen Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602 PUBLIC SERVICE COMMISSION

Re:

Cumberland County Water District PSC Application - KRS 278.02

Dear Mr. Derouen:

Enclosed please find the original and ten (10) copies of the Application of the Cumberland County Water District for a Certificate of Public Convenience and Necessity to construct, finance and increase rates pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which two copies are enclosed.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

W Randall-Jones

WRJ:jlm Enclosures

cc: Distribution List